Sage Emerson of America expresses the same sentiment when he says :

(< The Universal does not attract us until housed in an in-^Y101111 • The ocean is everywhere the same but it has no character **unti** sec -n with the shore or the ship. Who would value .any number of mues of Atlantic brine bounded by lines of latitude and lon-giti1^0 ? <• on-line it by granite rocks, let it wash ashore where wise men. dwell aiiu it is filled with expression; and the point of greatest interest is when-land and water meet."

So must we admire in man His Form, the Form of tIic' *harm-less,* the concentration of His divine lineaments. HIS charm and glory. His beauty and holiness are more clearly visible* in the human form and the human face than in all tlie nature* around—the form which breathes forth purity a-nd the face which beams with love. How winning is the very look of the virtuous! How elevating- the-mere toucli of the saintly 1 In one word/man,, who is the most mystcinous product of evolution, the glory and crown of creation» ls the magic mirror in which He, the Great Charmer, reflects His own otherwise unknowable and unrealisable beauty. love and holiness. This means that God creates us, because he needs us, because He loves us, because we are necessities. in the economy of His nature, even for His own self-nia-nifesta-tion. This t<'uth also finds an echo in the Muslim scriptures. According to a verse in the Koran, God is' represented as saying "Mohammed, we have created Thee for ourselves ".

What is true, of course, with unquestionable clea.rn.ess *in* regard to the prophet and the sage, is true also in- respect of the obscure and the unillumined—that &od h-a-s made each one of us for Himself. Aye, not only has He broug'h t us into being, not only is He keeping daily, hourly, momentarily watch over each one of us, but he is really, truly perfecting' each one for Himself. Thus the life given to each one-? of us» even as it is a gift from God, retains within itself and is for ever blessed with the immanence, the presence of tlie Give^ God Himself. . . ;